

*The Deer Park LEPC is a cooperative partnership between community, government, emergency response agencies, businesses, and industry striving to promote and maintain public health and safety by preparing for hazardous materials-related incidents as part of a comprehensive community program. Our goal is to protect citizens and the environment by providing hazard awareness education, training exercises, emergency response plans and an emergency notification system.*

DEER PARK LOCAL EMERGENCY PLANNING COMMITTEE

AGENDA

OF

A MEETING OF THE DEER PARK LOCAL EMERGENCY PLANNING COMMITTEE TO BE HELD AT THE DEER PARK CITY HALL, 710 E. SAN AUGUSTINE, DEER PARK, TEXAS, ON JANUARY 22, 2019 BEGINNING AT 11:00 A.M. TO DISCUSS THE FOLLOWING BUSINESS:

Introductions

Presentation - Jeff Lindner, Director Hydrologic Operations Division/Meteorologist  
Harris County Flood Control District

Public Comments on LEPC Mission/Function (3 minute time limit)

Minutes – November 2018

Financial Report – December 2018 and January 2019

Committee Reports

Executive Committee

Election of Officers (Chairman, Vice Chairman, Secretary/Treasurer)

Appointment to the Emergency Response Committee

Plant Manager's Breakfast

Communications

Review any and all Level 2 and Level 3 incidents

Update on the Whelen Siren System Project

Community Awareness

2019 Volunteer Opportunities

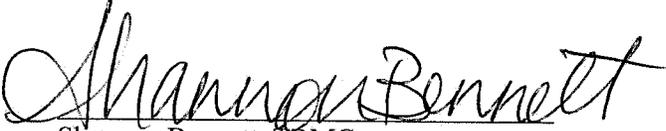
2020 Calendar

Emergency Response/Transportation

2019 Drill

New Business

Meeting Schedule 2019 – Feb. 26, Mar. 26, Apr. 23, May 28, June 25, Aug. 27, Sept. 24,  
Oct. 22, Nov. 26

  
Shannon Bennett, TRMC  
Deer Park LEPC Secretary/Treasurer

Posted January 18, 2019

**TO:** Deer Park LEPC

14-24

**SUBJECT:** Minutes January 22, 2019

### **CALL TO ORDER**

Chairman Jay Stokes called the meeting to order at 11:00 a.m.

### **SPECIAL PRESENTATION**

Chairman Jay Stokes presented Ray Cook with an appreciation plaque for his having served as Emergency Response & Transportation Subcommittee Chair for approximately two years.

### **INTRODUCTIONS**

Self-introductions were given by Beverly Ferguson-Cooper of Congressman Brian Babin's Office, Thomas Finley with Kingdom Security, William of Clean Harbors, Robert Segelquist with DPVFD and Carol Brubaker.

### **PRESENTATION**

**Presentation** – Chairman Jay Stokes introduced speaker, Jeff Lindner with the Harris County Flood Control District and recognized Mr. Lindner as one of five Meteorologists nominated for a very prestigious National award. Mr. Lindner expressed his thanks and gave a presentation on 'Hydrology in Harris County'. The highpoints of his presentation included: The Local Watersheds, Twenty-two Watersheds that Makeup Harris County, Harris County Open Channel Network, Understanding Our Floodplain (4 types of Floodplains: Valley, Major, Shallow and Coastal), 2007 FEMA Floodplains, Ponding & Street Flow Flooding, Hurricane Harvey House Flooding, Addicks and Barker Watershed (Reservoir), Flood Warning System (175 systems – all gages), Public Website (Channel Status & Water Level), Future Enhancements, Inundation Mapping, Gage Network Expansion and Important Information Sources.

### **PUBLIC COMMENTS ON LEPC MISSION/FUNCTION (3 MINUTE TIME LIMIT)**

None given.

### **MINUTES**

Motion was made by Christina Perez and seconded by Mark Turvey to accept the minutes of November 27, 2018. Motion carried unanimously.

### **FINANCIAL REPORT**

Motion was made by Robert Hemminger and seconded by Christina Perez to accept the financial report of November 27, 2018. Motion carried unanimously.

## COMMITTEE REPORTS

### Executive Committee, Jay Stokes reported –

**Election of Officers** – Motion was made by Robert Hemminger and seconded by Don Davis to elect Jay Stokes as Chairman, Mark Turvey as Vice-Chairman and Shannon Bennett Secretary/Treasurer. Motion carried unanimously.

**Appointment to the Emergency Response Committee** – Motion was made by Mark Turvey and seconded by Christina Perez to appoint Kevin Machemehl Subcommittee Chair of the Emergency Response and Transportation Committee. Motion carried unanimously.

**Plant Manager's Breakfast** – The Annual Plant Manager's Breakfast will be held here in the Council Chambers on Tuesday, March 5<sup>th</sup> at 7:30 a.m. Plant managers and LEPC members are invited to attend.

### Communications Chair, Robert Hemminger reported –

**Review of Level 2 and Level 3 Incidents** – “ITC is not represented today, but they had a small spill on one of their docks on January 1<sup>st</sup>.”

**Update on the Whelen Siren System Project** – “This year, we adopted funding across the next three years to upgrade the outdoor warning sirens that we have within our community, that the LEPC is served by. Crosspoint Communications will be the contractor working with Whelen, currently to identify which of the ten sites, in addition to the dispatch equipment will get touched first. The dispatch equipment gets done first because obviously the new technology we have will still be able to communicate with it. That equipment will be upgraded and several of the sites will be upgraded this year. The remainder will be upgraded over the following two years. Reports will be coming out periodically. If you know of one that is not working, you can report it to Dispatch or myself.”

### Community Awareness Chair, Christina Perez reported –

**2019 Volunteer Opportunities** – “The first Community Awareness meeting was held today and five dates throughout the year were selected for events to make the LEPC's presence known in the community. The first event will be April 13<sup>th</sup>, the San Jacinto Festival and there's a sign-up sheet for volunteers. Next time, we'll have the sign-up sheet for all the events.”

**2020 Calendar** – “The 2019 is out. There are some in the lobby if you want one. We're already working on the 2020 calendar and know what the theme will be. We'll be focusing on the City Departments and their new facilities.”

### Emergency Response/Transportation Chair, Kevin Machemehl reported –

**2019 Drill** - “We'll be meeting after this meeting today to discuss the plans for the May 1<sup>st</sup> Joint Drill.”

Chair Jay Stokes added that May 1<sup>st</sup> will be the second year of our three year Drill Process, which we did the first part back in the Fall. It went exceptionally well and we're excited for May 1<sup>st</sup> and hope you all can participate in that.”

**NEW BUSINESS**

None given.

**ANNOUNCEMENTS**

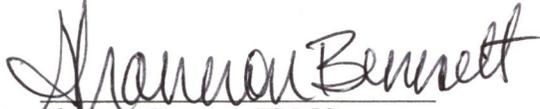
None given.

**NEXT MEETING**

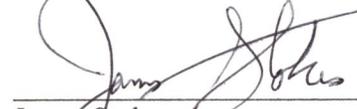
Jay Stokes announced the next meeting date will be February 26, 2019 at City Hall and the Executive Committee will meet after today's meeting to discuss the website.

Meeting adjourned at 11:52 p.m.

ATTEST:

  
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Shannon Bennett, TRMC  
Secretary/Treasurer

APPROVED:

  
\_\_\_\_\_  
James Stokes  
Chairman